## GIS SUBCOMMITTEE November 13, 2014 – 1000 to 1400

Camp Murray Bldg 20, Decision Rm 2<sup>nd</sup> Floor (No Lunch Provided)

## MEETING AGENDA Chair, Craig Larsen

- 1. Call to Order
- 2. Introductions
- 3. Approval of minutes
- 4. Old Business
  - a. RFI
  - b. Survey
- 5. Reports
  - a. Advisory Committee
  - b. Policy Committee
  - c. Next Generation Committee
- 6. New Business
  - a. Meeting Schedule/Locations 2015
  - b.
- 7. For the Good of the Order
- 8. Adjournment

Next Meeting:

**TBD**